

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 25, 2017

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 67**, HUNTING MENTOR PROGRAM, by Senator A. M. Christensen. Respectfully,

Margaret Dayton Chair

Voting: 7-0-0

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 Action Class

Action Code